APPLICATION TO PARTICIPATE IN THE COMPETITION FOR THE AWARD OF THE "ROTARY CLUB CHIOGGIA 2025" DEGREE PRIZE

TO THE DIRECTOR OF THE DEPARTMENT OF BIOLOGY

The undersigned Dr.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,
 Last Name and First Name

Tax Code (required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender  **M F**

Born in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_\_\_)

on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Residing at: Street \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Code \_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Province \_\_\_\_\_\_\_

Landline Phone \_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

Address for purposes of the competition:

Street \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code \_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Province \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(indicate only if different from residence - Foreign citizens are requested, if possible, to provide an Italian address or to elect their Embassy in Italy as their domicile)

REQUESTS

to be admitted to participate in the competition for the award of the "Rotary Club Chioggia 2025" Degree Prize

DECLARES

pursuant to articles 46 and 47 of Presidential Decree No. 445/2000

to hold a degree in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ obtained from the University of Padua on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Academic Year \_\_\_\_\_\_\_\_\_\_\_\_\_

to have obtained a final grade of \_\_\_\_\_\_\_/110

to have discussed a thesis entitled: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* that the documents presented as copies conform to the originals in my possession
* to commit to promptly communicating any change of residence or address indicated in the admission application
* furthermore, to be aware of and accept all the rules contained in the competition announcement
* finally, to be informed that, pursuant to and for the purposes of article 13 of Legislative Decree 30 June 2003, no. 196, the personal data collected will be processed, including by computer, exclusively within the scope of the procedure for which this declaration is made.

Attachments to the application:

* digital copy of the thesis related to the topic of the announcement;
* descriptive "abstract" of the work carried out in Italian of at least 5,000 characters, whether the thesis presented is written in English or Italian;
* curriculum vitae et studiorum;
* copy of an identity document.
* (other)

Place and date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_